



# MTA TECHNICAL PROFESSIONAL EMPLOYEES LOCAL 3652

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## Scholarship Application - Year 2024

Annette Brown  
Acting President

Sherif Fawzy, P.E  
Education Committee Chair

## INTRODUCTION

What better way to build the future than to educate the young? With that in mind, Local 3652 will be awarding scholarships to our members' children who are graduating from high school and entering college this year. The amount could be up to \$1,000.00 per student, depending on the number of qualified applicants.

## QUALIFICATIONS

1. Parent or Legal Guardian must be a Local 3652 member in good standing for at least one year.
2. Applicant must be graduating from High School in June of this year and planning to enter college or university in the fall of the same year.
3. Application must be received no later than **September 22, 2024**
4. Email your application to: [INFO@LOCAL-3652.COM](mailto:INFO@LOCAL-3652.COM)

## OTHER SCHOLARSHIP PROGRAMS ARE AVAILABLE

1. **DC 37** - Scholarship Award. Call 212-815-1689.
2. **AFSCME** - Family Scholarship. Call 202-429-1250.
3. **AFSCME** – Jerry Clark Memorial Scholarship. Call 202-429-1250.
4. **AFSCME** – Joey Parisi Memorial Scholarship. Call 301-431-5404.
5. **AFSCME** – Nadra Floyd Memorial Scholarship. Call 301-431-5404.
6. **AFSCME** – Union Plus Scholarship Award. Call 800-238-2539.

Application No. \_\_\_\_\_ (Office use only)

**LOCAL 3652 SCHOLARSHIP APPLICATION**

**A. MEMBER'S INFORMATION** (Please Print)

1. Name: \_\_\_\_\_  
                                      (First)  (Middle)  (Last)

2. Address: \_\_\_\_\_  
                                      (Street)  (City)  (State)  (Zip)

3. Personal Email: \_\_\_\_\_; 4. Cell Phone: (\_\_\_\_) \_\_\_\_\_

5. Work Phone: (\_\_\_\_) \_\_\_\_\_; 6. Department: \_\_\_\_\_

7. Work Location: \_\_\_\_\_

8. Job Title: \_\_\_\_\_; 9. Relationship to the Applicant: \_\_\_\_\_

10. Attach **Proof of Relationship**

**B. APPLICANT'S INFORMATION** (Please Print)

11. Name: \_\_\_\_\_  
                                      (First)  (Middle)  (Last)

12. Address: \_\_\_\_\_  
                                      (Street)  (City)  (State)  (Zip)

13. Personal Email: \_\_\_\_\_; 14. Telephone: (\_\_\_\_) \_\_\_\_\_

15. Date of Birth: \_\_\_\_\_; 16. H.S. Graduation Date: \_\_\_\_\_; 17. College Starting Date: \_\_\_\_\_

18. Attach the Applicant's **School Transcript** with an explanation of the marking system

19. Indicate Universities or Colleges the applicant has applied for and was accepted:

<b>INSTITUTION</b>	<b>WILL ATTEND (yes/no)</b>

20. Attach the **acceptance letter** from the institution the applicant will attend.

21. \_\_\_\_\_  
                                      Member's Signature

22. \_\_\_\_\_  
                                      Date