

**OFFICERS** 

SHERIF FAWZY

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ANNETTE BROWN

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**MONIQUE MATHIEU** 

Secretary 718-694-3175

Luis Mamba Membership Officer

Brian I. Cohen Public Relation Officer 718-714-3255

> STEVEN TU Sergeant-At-Arms 718-694-4476

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### MINUTES OF THE GENERAL MEMBERSHIP MEETING

**Date:** Wednesday, September 11<sup>th</sup>, 2024

Place: Virtual

Attendance Sheet: Filed in the office.

The Meeting was called to order at 6:00 pm by President Sherif Fawzy

# **Secretary's Report:**

• Mr. Brian Cohen, Public Relation Officer, made a Motion to approve the June 12<sup>th</sup>, 2024, Minutes Mr. Steven Tu, Sergeant-At-Arms, seconded the motion: **Motion Passed**.

## **Treasurer's Report:**

• To date the Account balance is as follow:

MONTH	June	July	August
BEGINNING BALANCE	\$890,474.98	\$875,774.60	\$879,742.65
EXPENSES	\$20,832.81	\$2,235.94	\$1,119.05
DEPOSIT	\$6,132.43	\$6,203.99	\$6,395.82
ENDING BALANCE	\$875,774.60	\$879,742.65	\$885,019.42

- Mr. Brian Cohen, Public Relation Officer, made a Motion to accept the Treasurer's Report and Mr. Brian Cohen, Public Relation Officer, seconded the motion: **Motion Passed**.
- As always anyone who wishes to review the financial records for Receipt / disbursement may make an appointment with the Treasurer, Sherif Fawzy, at 908-705-4194 or <a href="MaggieSherif@hotmail.com">MaggieSherif@hotmail.com</a>.

# **President's Report:**

- •Mr. Fawzy is the newly elect president of our local 3652, welcome all members to his first general membership meeting and hope to work in harmony with everybody in the union with no exception for the benefits of the union.
- •On Wednesday, September 4<sup>th</sup>, 2024, the executive board members voted anonymously to elect Mr. Luis Mamba as our new Membership Officer.
- The Due date to submit application for Scholarship and Tuition Reimbursement for advanced classed is Tuesday, September 22<sup>nd</sup>, 2024.
- •Members can contact Mr. Brian Cohen, Public Relation Officer, for any information concerning our website. Mr. Cohen is doing an excellent job with our website.

## **Officer's Report:**

- •Ms. Annette Brown, VP: Had the opportunity to attend the AFSCME convention in August 2024, the event was very informative and any members who wishes to attend the next one, which will be in 2026, should plan for it. The next AFSCME convention will take place in Chicago. Regarding telework, members need to acknowledge MTA requirement such as cyber-attack and so on. Also, members must sign a memorandum with all the require information from MTA.
- •Mr. Brian Cohen, Public Relation Officer: Remind member to do a follow up with DC-37 prior to go see a physician for their annual checkup. Also, always check with NYCERS for their pension.

Old /New Business: None

**<u>Raffle Winners</u>**: Five (5) winners to receive a \$100 gift card each. Kian Tan, Brian-Keith Soto, Heman Sukhram, Abu Nurullah, and Gregory Homatas.

Winners can either pick up their gift card at 2 Broadway or at 130 Livingston Plaza.

The next Zoom Meeting is scheduled for Wednesday, December 11th, 2024, at 6:00 pm.

#### Respectfully,

Monique Mathieu-

Monique Mathieu, Secretary